



RANCHI UNIVERSITY RANCHI

NOTIFICATION

This is for information to all concerned that the schedule of admission process of Under Graduate Courses (As per NEP 2020, Four Year Under Graduate (FYUG) Programme) **alongwith Vocational/Self financing Courses** for the Session 2025-2029 in all Constituent, Affiliated & Minority Affiliated Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://jharkhanduniversities.nic.in>) is as under:

1.	Application submission period for admission in Colleges through Chancellor's Portal (https://jharkhanduniversities.nic.in)	22.05.2025 to 19.06.2025
2.	Selection List to be published online by College	23.06.2025
3.	Period of documents verification & Admission	24.06.2025 to 30.06.2025

Note: Students with valid CUET Score may apply, those not having CUET Score may also apply on the basis of 12th Marks. However, preference will be given to Students with valid CUET Score.

- N.B.: (1) Admission may continue further if the seat remains vacant even after beginning of the session.**
- (2) Every student has the facility to apply in one or more subjects or more than one College as per their choice using his/her single login on Chancellor's Portal.**

Weightage allowed to applicants as per University & State Govt. Rules will be given during preparation of merit list. Principal/Prof In-charge are directed to follow the reservation policy of the State govt. The Caste certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original certificates will be physically verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

Application/Admission Fee: to be paid online through Chancellor's Portal as per College fee structure.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Rajbhawan, Ranchi
2. Principal Secretary, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi
3. Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand Ranchi
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi
5. All Officers of the University, R.U. Ranchi
6. All Dean of Faculties. R.U. Ranchi
7. All Principal / Prof. In-charge of Constituent & Affiliated Colleges under R.U. Ranchi.
8. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi
9. PA to V.C./P.V.C./F.A./ R for information to the V.C./P.V.C./F.A. and Registrar
10. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Bhaskar, Ranchi
 - c) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U. namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at the cost not exceeding Rs. 10000/- (Rs. Ten thousand) only. Kindly submit the bill for payment after advertisement.


20/5/25

Registrar

Ranchi University, Ranchi.

